| Notice of Exemption | | | | |
|--|---|----------|-----------------------------|-----------------------|
| To: X | State Clearinghouse | Erom: | Mountains Recreation and Co | ncorrection Authority |
| 10.[] | P.O. Box 3044 | FIOIII. | 26800 Mulholland Highway | niservation Authority |
| | Sacramento, CA 95812-3044 | | Calabasas, CA 91302 | |
| | Sacramente, 671 30012 3044 | | 041404040, 071 01002 | |
| | County Clerk | | | SEAL OF THA |
| | County of Los Angeles | | , | EUREKA T |
| | Environmental Filings | | (| |
| | P.O. Box 1208 | | (| |
| | Norwalk, CA 90650-1208 | | | C4 LEORNIA |
| Project Title: | Backbone Trail Viewshed Vic | inity Pi | roiect | |
| | | . | | |
| Project Location - Specific: APNs: 4464-022-032, 039; 4464-024-020, 021, 022, 023, 024, 4465-006-054, 055 | | | | |
| 4471-020-033; 4471-025-007, 022, 024, 025, 035, 036, 037, 038, 039, 040, 041, 042. | | | | |
| 111 020 000, 111 020 001, 022, 021, 020, 000, 00 | | | | |
| Project Location | n - City: Unincorporated | | Project Location - County: | Los Angeles |
| | - | | <u>-</u> | - |
| Description of Project: The project consists of the acquisition of at least 1 of 21 subject parcels and | | | | |
| easement realignment of 1 parcel (APN's listed above). Zuma, Trancas, and Solstice Canyon watersheds. | | | | |
| | | | | |
| | | | | |
| Name of Public Agency Approving Project: Mountains Recreation and Conservation Authority | | | | |
| | | | | |
| Name of Person or Agency Carrying Out Project: Mountains Recreation and Conservation Authority | | | | |
| | | | | |
| Exempt Status: (check one) | | | | |
| Ministerial (Con. 24000(h)(4), 45200); | | | | |
| Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); | | | | |
| Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | | | | |
| | I Exemption. State type and section number: | | Section 15313 | |
| Statutory E | xemptions. State code number: | ' | | |
| — And the Control of the Annual Control of t | | | | |
| Reasons why project is exempt: Acquisition of land for fish and wildlife habitat conservation | | | | |
| purposes is categorically exempt. | | | | |
| | | | | |
| Lead Agency: | Mountains Recreation and Conserv | ation Au | ıthority | |
| | | | | 3230, ext. 122 |
| | | | | |
| If filed by applicant: | | | | |
| 1. Attach certified document of exemption finding. | | | | |
| 2. Has a notice of exemption been filed by the public agency approving the project? Yes X No | | | | |
| | | | | |
| Signature: | Mindal | Date: | 10-Feb-21 Title: | Project Analyst |
| | () | _ | | |
| X Signed by | Lead Agency Date received for filing at Of | PR: | | |
| Signed by Applicant | | | | |